

Prof. Graham Oppy's publications:

Sole-Authored Books:

1996: Ontological Arguments and Belief in God, New York: Cambridge University Press; reissued in paperback, 2007

2006: Philosophical Perspectives on Infinity New York: Cambridge University Press

2006: Arguing about Gods New York: Cambridge University Press

Co-Authored Books

forthcoming: Reading Philosophy of Religion Oxford: Blackwell (with Michael Scott)

forthcoming: Fictionalism Oxford: Oxford University Press (with Daniel Nolan)

Co-Edited Books:

forthcoming: History of Western Philosophy of Religion London: Acumen, 5 volumes (with Nick Trakakis)

Major Encyclopaedia Entries:

1996: "Ontological Arguments" Stanford Electronic Encyclopedia of Philosophy <http://plato.stanford.edu/entries/ontological-arguments/> (revised 2002, 2007)

1998: "Propositional Attitudes" Routledge Encyclopedia of Philosophy Vol 7, edited by E. Craig, New York: Routledge, 779–787 (also Concise Vol, pp.719–20)

2003: "The Turing Test" Stanford Electronic Encyclopedia of Philosophy (co-authored with David Dowe) <http://plato.stanford.edu/entries/turing-test/> (revised 2007)

Solo Refereed Journal Articles:

1987: "Williamson and the Contingent *A Priori*", Analysis 47, 4, October 1987, 188-193.

1990: "On Rescher on Pascal's Wager", International Journal for Philosophy of Religion, 30, 1990, 159-168

1991: "Makin on the Ontological Argument", Philosophy, 66, 255, January 1991, 106-114

1991: "Craig, Mackie, and the *Kalam* Cosmological Argument", Religious Studies, 27, 1991, 189-197

1991: "On Davies' Institutional Definition of Art", Southern Journal of Philosophy, XXIX, 3, 1991, 371-382

1992: "On Defining Art Historically" British Journal of Aesthetics, 32, 2, April 1992, 153-161

1992: "Why Semantic Innocence?" Australasian Journal of Philosophy, 70, 4, December 1992, 445-454; reprinted in M. Davidson (ed.) (2006) On Sense and Direct Reference: Readings in the Philosophy of Language New York: McGraw-Hill

- 1992: "Semantics for Propositional Attitude Ascriptions" Philosophical Studies, 67, 1992, 1-18
- 1992: "Is God Good By Definition?" Religious Studies, 28, 1992, 467-474; translated into Portuguese, Trólei, 2004, www.trolei.net
- 1993: "On Functional Definitions of Art: A Response to Rowe" British Journal of Aesthetics, 33, 1, January 1993, 67-71
- 1993: "Modal Theistic Arguments", Sophia, 32, 2, July 1993, 17-24
- 1993: "Makin's Ontological Argument Again", Philosophy, 68, 264, April 1993, 234-239
- 1994: "Salmon on the Contingent *A Priori* and Necessary *A Posteriori*", Philosophical Studies, 73, 1-33 [Also published as a pre-print in B. Garrett and P. Menzies, eds., 1992 ANU Metaphysics Conference, Number 2, Working Papers in Philosophy, Philosophy Program, Research School of Social Sciences, Australian National University, 1993]
- 1994: "Note on a Quinean Argument against Direct Reference", Philosophia, 24, 1-2, December 1994, 157-167
- 1994: "Weak Agnosticism Defended", International Journal for Philosophy of Religion, 36, 147-167
- 1995: "On an Argument about Future Individuals", Philosophical Quarterly, 45, 178, January 1995, 84-87
- 1995: "Williams on Kaplan on the Contingent Analytic", Ratio, 8, 2, September 1995, 189-192
- 1995: "Inverse Operations with Transfinite Numbers and the *Kalam* Cosmological Argument" International Philosophical Quarterly, 35, 2, 219-221
- 1995: "Professor William Craig's Criticisms of Critiques of *Kalam* Cosmological Arguments by Paul Davies, Stephen Hawking, and Adolf Grünbaum" Faith and Philosophy 12, 237-250
- 1995: "Reply to Professor Craig", Sophia 34, 2, December 1995, 15-29
- 1996: "Gödelian Ontological Arguments" Analysis 56, 4, October 1996, 226-230
- 1996: "Pascal's Wager is a Possible Bet (But Not a Very Good One): Reply to Harmon Holcomb III" International Journal for Philosophy of Religion 40, 101-116
- 1996: "Hume and the Argument for Biological Design" Biology and Philosophy 11, 519-534
- 1997: "The Philosophical Insignificance of Gödel's Slingshot" Mind 106, 421, January 1997, 121-141
- 1997: "Countable Fusion Not Yet Proven Guilty: It may be the Whiteheadian Account of Space Whatdunnit" Analysis, 57, 4, 249-53
- 1997: "Some Questions About 'The Hartle-Hawking Cosmology'" Sophia, 36, 1, 84-95
- 1997: "Pantheism, Quantification, and Mereology" Monist, 80, 2, 320-36
- 1998: "Swinburne on 'Mental' and 'Physical'" Religious Studies 34, 483-495
- 1998: "Judging Theistic Arguments" Sophia 37, 2, pp.30-43
- 1999: "Koons' Cosmological Argument" Faith and Philosophy 16, 378-89
- 2000: "Reply to Gettings" Analysis 60, 4, 363-367
- 2000: "On 'A New Cosmological Argument'" Religious Studies 36, 345-353
- 2000: "Humean Supervenience?" Philosophical Studies 101, 1, pp.75-105
- 2000: "Colonising the Galaxies" Sophia 39, 2, pp.117-142
- 2001: "Reply to Langtry" Sophia 40, 73-80
- 2001: "Time, Successive Addition, and the *Kalam* Cosmological Argument" Philosophia Christi 3, 181-191

- 2001: "On the Lack of True Philosophic Spirit in Aquinas" Philosophy 76, 298, 615-24
- 2001: "Physical Eschatology" Philo 4, 2, 148-68
- 2001: "Physicalism" PLI (The Warwick Journal of Philosophy) 12 (Volume 12: What is Materialism?), 14-32
- 2002: "Arguing About the *Kalam* Cosmological Argument" Philo 5, 1, 34-61
- 2002: "More than a Flesh Wound: Reply to Oderberg" Ars Disputandi [<http://www.ArsDisputandi.org>] 2, 2002, 1-11
- 2002: "'The Tristram Shandy Paradox'" Philosophia Christi 4, 1, 337-351
- 2002: "Paley's Argument for Design" Philo 5, 2, 41-53
- 2003: "From the Tristram Shandy Paradox to the Christmas Shandy Paradox: Reply to Oderberg" Ars Disputandi [<http://www.ArsDisputandi.org>] 3, 2003, 1-24
- 2003: "The Devilish Complexities of Divine Simplicity" Philo 6, 1, 10-22
- 2003: "Creationism on Trial" Sophia 42, 1, 156-171
- 2004: "Can we Describe Possible Circumstances in which we would have *most* Reason to believe that Time is Two-Dimensional?" Ratio 17, 1, 68-83
- 2004: "Facing Facts?" Australasian Journal of Philosophy 82, 4, 621-43
- 2004: "Faulty Reasoning about Default Principles in Cosmological Arguments" Faith and Philosophy 21, 2, 242-9
- 2004: "Arguments from Moral Evil" International Journal for Philosophy of Religion 56, 59-87
- 2004: "Maydole's 2QS5 Argument" Philo 7, 2, 203-11
- 2005: "Omnipotence" Philosophy and Phenomenological Research 71, 1, 56-84
- 2007: "*Atheism*: A Retrospective" Philo 10, 1, 35-58
- 2007: "Maydole's Modal Perfection Argument (Again)" Philo 10, 1, 72-84
- 2007: "More than one flaw: reply to Millican" Sophia 46, 3,
- 2008: "Cosmological Arguments" Nous
- forthcoming: "Pruss's Ontological Arguments" Religious Studies
- forthcoming: "Higher Order Ontological Arguments" Philosophy Compass
- submitted: "Gods" Oxford Studies in Philosophy of Religion 2
- submitted: "O'Connor's Cosmological Argument" Oxford Studies in Philosophy of Religion 3
- submitted: "What the Problem with Russell Isn't" New Blackfriars
- submitted: "The 'Edwards-Prior-Craig' Argument against Uncaused Beginnings of Existence" Faith and Philosophy
- submitted: "Paley's Argument Revisited" Philosophia Christi

Joint Refereed Journal Articles:

- 1994: "The Two Envelope Paradox" Analysis, January 1994, 43-45 (with Frank Jackson and Peter Menzies)
- 1994: "Minimalism And Truth-Aptness" Mind 103, July 1994, 287-302 (with Frank Jackson and Michael Smith); reprinted in Jackson, F., Pettit, P., and Smith, M. (2004) *Mind, Morality and Explanation* Oxford: Oxford University Press, 233-49; 20th on all-time list of most-cited articles from Mind, as at October 1, 2007 [http://mind.oxfordjournals.org/reports/mfc_all_4.dtl]
- 1997: "Minimalism and Truth" Nous, 31, 2, 170-96 (with John O'Leary-Hawthorne)
- 2000: "Effective Linearisation by Noise Addition in Threshold Detection and Implications for Stochastic Optics" Journal of Physics A: Math. Gen. 33, 22, 3997-4000 (with Sue Sulcs and Barry Gilbert)

- 2000: "The Rejection of Local Realism is Premature" Foundations of Physics Letters 13, 6, 521–41 (with Sue Sulcs and Barry Gilbert)
- 2001: "Universal Bayesian Inference?" Behavioural and Brain Sciences 24, 4, 662-3 (with David Dowe)
- 2002: "Writing Instruction On-line: A Case Study for a First Year Philosophy Subject" New Zealand Studies in Applied Linguistics 8, 99-108 (with Tim Moore)
- 2003: "Sceptical Theism and the Evidential Argument from Evil" Australasian Journal of Philosophy 81, 4, 496-516 (with Mike Almeida)
- 2004: "Salvation in Heaven" Philosophical Papers 33, 1, 97-119 (with Yujin Nagasawa and Nick Trakakis)
- 2005: "Reply to Nagasawa and Trakakis" Ars Disputandi [<http://www.ArsDisputandi.org>] 5, 2005, 1-5 (with Mike Almeida)
- 2005: "Evidential Arguments from Evil and Sceptical Theist Responses" Philo 8, 2, 84-94 (with Mike Almeida)
- 2007: "Bayes not Bust! Why Simplicity is no problem for Bayesians" British Journal for Philosophy of Science 58, 4, 709-54 (with David Dowe and Steve Gardner)
- 2008: "The Metaphysics of Causal Models: Where's the Biff?" Erkenntnis 68, 149-68 (with Toby Handfield, Kevin Korb and Charles Twardy)

Solo Book Chapters:

- 2004: "God, God* and God'" in A. Fisher and H. Ramsay, eds. Faith and Reason: Friends or Foes in the New Millennium? Hindmarsh: ATF Press, 171-86
- 2004: "Le Nominalisme Austère de la Ressemblance" in M. Monnoyer (ed.), La Structure du Monde Paris: Vrin, 531-555 (translated into French by Olivier Massin)
- 2007: "Norms of Assertion" in D. Greimann and G. Siegart (eds.) Truth and Speech Acts: Studies in the Philosophy of Language London: Routledge, 226-49
- 2007: "Natural Theology" in D. Baker (ed.) Plantinga's Philosophy of Religion Cambridge: Cambridge University Press, 15-47
- 2007: "Ontological Arguments" in P. Copan and C. Meister (ed.) Philosophy of Religion: Classic and Contemporary Issues Oxford: Blackwell
- forthcoming: "Why I am not a Christian" in Paul Pistone and Quentin Smith (ed.) Theism and Naturalism: New Essays Oxford: OUP
- forthcoming: "Evidential Arguments from Evil" in C. Taliaferro and P. Draper (eds.) A Companion to Philosophy of Religion London: Blackwell
- forthcoming: "God and Infinity: Directions for Future Research" in C. Harper, M. Heller and H. Woodin (eds.) New Frontiers in Research on Infinity, Princeton: Princeton University Press
- forthcoming: "'New Atheism' versus 'Christian Nationalism': A Progress Report" in P. Bubbio (ed.)
- forthcoming: "Why I Believe there are no good arguments for belief in God" in R. Spencer (ed.) Mere Atheism: Leading Atheists Explain what they do and don't Believe Buffalo: Prometheus
- forthcoming: "What I Believe" in R. Blackford and U. Schuklenk (eds.) Voices of Disbelief New York: Wiley-Blackwell
- forthcoming: "Craig's *Kalām* Cosmology" in J. Lazarus (ed.)

Joint Book Chapters

- 2007: “Religious Language Games” in A. Moore and M. Scott (ed.) Realism and Religion London: Ashgate, 103-29 (with Nick Trakakis)
 forthcoming: “Late Twentieth Century Atheism” in G. Oppy and N. Trakakis (eds.) History of Western Philosophy of Religion, Volume 5, London: Acumen

Book Reviews:

- 1991: Propositional Attitudes, by Mark Richard, 1990 (Australasian Journal Of Philosophy, 69, 3, September 1991, 362-365)
 1991: Mind, Cause, and Reality, edited by John Heil, 1990 (Australasian Journal Of Philosophy, 69, 4, December 1991, 507-510)
 1993: Definitions of Art, by Stephen Davies, 1992 (Australasian Journal Of Philosophy, 71, 4, December 1993, 505-507)
 1994: From Existence to God, by Barry Miller, 1992 (Australasian Journal Of Philosophy, 72, 2, June 1994, 257-258)
 1996: Theism, Atheism and Big Bang Cosmology, by William Lane Craig and Quentin Smith, 1993 (Faith And Philosophy, 13, 1, January 1996, 125-133)
 1998: Bangs, Crunches, Shrieks, Whispers, by John Earman, 1995 (Australasian Journal of Philosophy, 76, 2, June 1998, 352-4)
 1998: Meinongian Logic, by Dale Jacquette, 1996 (Mind 107, 428, October 1998, 894-8)
 1998: The Science of God, by Gerard Schroeder, 1997 (Philo, 1, 2, Fall-Winter 1998, 68-77)
 1999: Contemporary Readings in the Foundations of Metaphysics, edited by Stephen Lawrence and Cynthia McDonald, 1998 (Australasian Journal of Philosophy 77, 4, December 1999, 519-521)
 1999: Cosmology and Controversy, by Helge Kragh, 1996 (Australasian Journal of Philosophy 77, 3, September 1999, 387-9)
 2000: Truth, second edition, by Paul Horwich, 1999 (Australasian Journal of Philosophy 78, 2, pp.285-7)
 2000: Suffering Belief, by Andrea Weisberger, 1999 (Philo 3, 2, 104-107)
 2001: Companion to the Philosophy of Science, edited by W. Newton-Smith, 1999 (Australasian Journal of Philosophy 79, 2, 309)
 2001: From Physics to Philosophy, edited by Jeremy Butterfield and Constantine Pagonis, 1999 (Mind 110, 439, July 2001, 732-736)
 2001: Naturalism: A Critical Analysis, edited by William Lane Craig and J. P. Moreland, 2000 (Australasian Journal of Philosophy 79, 4, 576-7)
 2001: The Semantics of Media, by Jeff Ross, 1997 (Australasian Journal of Philosophy 79, 4, 582-3)
 2002: New Essays on the A Priori, edited by Paul Boghossian and Christopher Peacocke, 2000 (Australasian Journal of Philosophy 80, 3, 384-6)
 2004: The Rationality of Theism, edited by Paul Copan and Paul Moser, 2003 (Australasian Journal of Philosophy 82, 3, 535-8)
 2004: God and Design, edited by Neil Manson, 2003 (Sophia 43, 1, 127-31)
 2006: The Divine Lawmaker, by John Foster, 2004 (Faith and Philosophy 23, 1, 111-16)
 2006: The Non-Existence of God, by Nicholas Everitt (Philosophical Books 47, 2, 187-9)
 2006: Logic and Theism, by Jordan Howard Sobel (Philo 9, 1, 73-91)

- 2007: Fictionalism in Metaphysics, edited by Mark Kalderon (Australasian Journal of Philosophy 85, 3, 504-6)
- forthcoming: Rethinking the Ontological Argument, by Daniel Dombrowski, 2006 (Mind)
- forthcoming: Developmental Theism: From Pure Will to Unbounded Love, by Peter Forrest, 2007 (Dialectica)
- forthcoming: Theism and Ultimate Explanation: The Necessary Shape of Contingency, by Timothy O'Connor (Notre Dame Philosophical Review)

Minor Encyclopaedia Entries

- [2007] "J. L. Mackie" and "David Lewis" in T. Flynn (ed.) *The New Encyclopaedia of Unbelief* Amherst: Prometheus

Internet Publications:

At <http://www.infidels.org>:

- 1998: "Review: J. P. Moreland (1994) The Creation Hypothesis"
- 1998: "Emendations on Leftow on Time and Eternity"
- 1998: "Critical Notice: Frank J. Tipler (1995) The Physics of Immortality"
- 1999: "Review: R. C. Sproule (1994) Not a Chance"
- 1999: "Review: D. Overman (1997) Case against Accident and Self-Organisation"
- 2000: "Review: A. Weisberger (1997) Suffering Belief" (subsequently republished in Philo)
- 2001: "Review: W.L. Craig and J. P. Moreland, eds. (2000) Naturalism: A Critical Analysis"
- 2005: "Review: Gerard Schroeder (1997) The Science of God" (previously published in Philo)
- 2005: "Review: M. Murray, ed. (1999) Reason for the Hope Within"

Reviews of Ontological Arguments and Belief in God

- J. Barnes (Universite de Geneve), in Philosophical Quarterly, **48**, **193**, October, 1998, pp.553–5.
- D. Bielfeldt (South Dakota State University) in Religious Studies Review
- B. Davies (Fordham University), in Anglican Theological Review 79, 1, 1997, pp.107-9
- R. Gale (University of Pittsburgh), in Philosophy and Phenomenological Research, **58**, 1998, pp.715–9
- P. Griffiths (University of Illinois, Chicago), in Journal of Religion **78**, 1998, pp.291–2
- P. Helm (University of Oxford), in Philosophy, **72**, **281**, July 1997, pp.476–8.
- B. Langtry (Melbourne University), in Sophia **36**, **1**, March–April 1997, pp.147–50.
- B. Logan (University of Toronto), in European Legacy 3, 5, 1998, pp.141-2
- B. Lucas (Manhattanville College), in International Journal for Philosophy of Religion 41, 3, 1997, pp. 181-3
- S. Makin (University of Sheffield), in Mind, **107**, **425**, 1997, pp.239–42
- T. McNulty (Cornell University), in Theological Studies **58**, 1998, pp.359–60
- R. Oakes (Saint Louis University), in Faith and Philosophy **15**, July, 1998, pp.379–383
- D. Pailin (University of Manchester), in Expository Times, October 1, 1996.

- C. Taliaferro (St. Olaf College), in Australasian Journal of Philosophy, **75**, **4**, December, 1997, pp.553–5
- E. Wierenga (University of Rochester), in Review of Metaphysics, **52**, **1**, 1998, pp.163–4

Reviews of Philosophical Perspectives on Infinity

- M. Bremer (San Jose State University), in Philosophy in Review, 27, 3, 2007, pp. 188-213
- W. Craig (Biola University), in Philosophia Christi 10, 1, 2008, pp. 221-8
- E. Mendelsohn (Queen’s College, CUNY), in Philosophia Mathematica 2007
- A. Newstead (UNSW), in Australasian Journal of Philosophy 85, 4, 2007, pp. 679-82
- A. W. Moore (St. Hugh’s College, Oxford), in Times Literary Supplement, February 2, 2007, p. 30
- D. Schweitzer (St. Andrew’s College) in Religious Studies Review, 33, 1, 2007, p. 35

Reviews of Arguing about Gods

- O. Anderson (Arizona State University), in Reviews in Religion and Theology 14, 4, 2007, pp. 593-601
- J. MacIntosh (University of Calgary), in Philosophical Books 49, 3, 2008, 285-7
- A. Pruss (Georgetown University), in Notre Dame Philosophical Reviews, May 5, 2007 (<http://ndpr.nd.edu/review.cfm?id=9563>)
- C. Taliaferro (St. Olaf College) in Religious Studies Review 33, 3, 222
http://www.blackwell-synergy.com/doi/abs/10.1111/j.1748-0922.2007.00200_31.x
- C. Taliaferro (St. Olaf College), in Philo (forthcoming)