

CURRICULUM VITAE April 2008
Karen Anne Hamnet GREEN

QUALIFICATIONS:

BA. (Hons) Monash, (1973) honors thesis; *The Relation of Truth to Meaning*.
BPhil., Oxford, (1977) thesis; *Truth and Substitutional Quantification*.
PhD., Sydney, (1983) doctoral thesis; *Sense and Psychologism: Frege to Dummett*.

PUBLICATIONS:

Books:

- 2008 with Jacqueline Broad, *Women's Political Thought in Europe 1400-1700*,
(Cambridge: Cambridge University Press)
2001 *Dummett: Philosophy of Language*, (Cambridge: Polity Press) Key
Contemporary Thinkers Series. Reprinted 2002.
1995 *The Woman of Reason: Feminism, Humanism and Political Thought*, Polity
Press, Cambridge (New York : Continuum).

Edited Books:

- 2007 *Virtue, Liberty and Toleration: Political Ideas of European Women, 1400-1800*, ed. Jacqueline Broad and Karen Green (Dordrecht: Springer)
2005 *Healing the Body Politic: the political thought of Christine de Pizan*, ed.
Karen Green and Constant J. Mews (Turnhout: Brepols).

Translated Book:

- 2008 *The Book of Peace*, by Christine de Pizan, translated and edited by Karen
Green, Constant J. Mews and Janice Pinder, (University Park: Penn State
Press).

Contributions to Edited Books:

- 2008 'Freud, Wollstonecraft, and Ecofeminism: A Defense of Liberal Feminism,'
reprinted in *Ecological Economics: Critical Concepts in the Environment*
ed. Clive Spash (New York; Routledge)
2008 'Virtue Ethics and the Origins of Feminism' in *Feminist History of
Philosophy* ed. Eileen O'Neill and Marcy Lascano (Amsterdam: Springer)

- 2008 With Nicholas Roffey, 'Reconnaissance et le drame hégélien de la femme dans Le deuxième sexe' in *Simone de Beauvoir à cent ans de sa naissance*, ed. Thomas Stauder (Tübingen : Gunter Narr Verlag)
- 2007 'Phronesis feminized, Prudence from Christine de Pizan to Elizabeth 1' in *Virtue, Liberty and Toleration: Political Ideas of European Women, 1400-1800*, ed. Jacqueline Broad and Karen Green (Dordrecht: Springer) pp. 23-38.
- 2006 'Simone de Beauvoir and French Feminism' reprinted in *Modern European Criticism and Theory: a critical guide*, ed. Julian Wollfreys (Edinburgh: Edinburgh University Press, 2006) pp. 224- 232.
- 2006 With Jacqueline Broad, 'Fictions of a Feminine Philosophical Persona (or Philosophia Lost)' in *The Philosopher in Early Modern Europe: The Nature of a Contested Identity* ed. Conal Condren, Stephen Gaukroger and Ian Hunter (Cambridge: Cambridge University Press) pp. 229-53.
- 2006 With Jacqueline Broad and Helen Prosser, 'Emasculating Metaphor: Whither the Maleness of Reason' in *Feminist Alliances*, ed. Lynda Burns, (New York: Rodopi) pp. 103-122
- 2005 'On Translating Christine de Pizan as a Philosopher' in *Healing the Body Politic: the political thought of Christine de Pizan*, ed. Karen Green and Constant J. Mews (Turnhout: Brepols) pp. 117-37.
- 2005 'Introduction' *Healing the Body Politic: the political thought of Christine de Pizan*, ed. Karen Green and Constant J. Mews (Turnhout: Brepols), pp. ix-xxi.
- 2004 'Prostitution, Exploitation and Taboo' reprinted in *What's Wrong? Applied Ethicists and their Critics* ed. David Boonin and Graham Oddie (New York: Oxford University Press)
- 2002 'Brain Writing and Derrida,' reprinted in *Jacques Derrida* ed. Christopher Norris & David Roden, (London: Sage Publications Ltd) Vol 2.
- 2002 'Rawls, Women and the Priority of Liberty' reprinted in *John Rawls: Critical Assessments of Leading Political Philosophers*, ed. Chandran Kukathas, (London/New York: Routledge) vol. 3, part 3.
- 2002 'Was Wittgenstein Frege's Heir?' reprinted in *Ludwig Wittgenstein: Critical Assessments*, ed. Stuart Shanker and David Kilfoyle (London, Routledge, 2002) vol.1, pp. 60-79.
- 1999 'Sartre and de Beauvoir on Freedom and Oppression' in *Feminist Interpretations of Sartre*, ed. Julien Murphy (University Park, Penn: Pennsylvania University Press) pp. 175-99.
- 1996 'Christine de Pisan and Thomas Hobbes' reprinted in *Hypatia's Daughters: 1500 Years of Women Philosophers*, ed. Linda Lopez McAlister, (Bloomington and Indianapolis: Indiana University Press) pp. 48-67.

Encyclopedia Entries:

- 'Simone de Beauvoir and French Feminism,' in *Edinburgh Encyclopedia of Modern Criticism and Theory* ed. Julian Wolfreys, (Edinburgh: University of Edinburgh Press, 2002) pp. 226-34.
- 'Genevieve Lloyd,' in *The Encyclopedia of Philosophy* 2nd Edition, ed. David Borchert (Macmillan)
- 'Realism and Anti-Realism,' in *Encyclopedia of Language and Linguistics* 2nd Edition, ed. Keith Brown, vol. 10, pp. 386-389 (Oxford: Elsevier, 2005)
- 'Jean-Paul Sartre,' in *The New Encyclopedia of Unbelief* ed. Tom Flynn (Amherst, N.Y.: Prometheus Books, 2007) pp. 684-85.
- 'Simone de Beauvoir,' in *The New Encyclopedia of Unbelief* ed. Tom Flynn (Amherst, N.Y.: Prometheus Books, 2007) pp. 111-112.

Refereed Journal Articles:

- 2007 "Could Christine de Pizan be the Author of BNF fr. 1223?' *Cahiers de Recherches Médiévales* 14, pp. 211-29
- 2006 'A Pinch of Salt for Frege,' *Synthese* 150, pp. 209-228.
- 2006 'Isabeau de Bavière and the Political Philosophy of Christine de Pizan,' *Historical Reflections/Reflexions Historiques* 32, pp. 247-72.
- 2006 'Parity and Procedural Justice,' *Essays in Philosophy* 7
<http://www.humboldt.edu/~essays/>.
- 2005 'The Context Principle and Dummett's Argument for Anti-Realism,' *Theoria-A Swedish Journal of Philosophy* 71 (2005) pp. 92-117.
- 2005 'Philosophy and Metaphor: the Significance of Christine's "blunders"' *Parergon* 22:1, pp. 119-136.
- 2003 'Distance, Divided Responsibility and Universalizability,' *Monist* 86:3, pp. 503-17.
- 2002 'The Other as Another Other,' *Hypatia* 17, pp. 1-15.
- 2001 'Davidson's Derangement: Of the Conceptual Priority of Language,' *Dialectica* 55, pp. 239-58.
- 2001 'Analysing Analysis,' Critical Study of Hans-Johann Glock *The Rise of Analytic Philosophy, Philosophia* 28, pp. 511-29.
- 2000 'De Sade, De Beauvoir and Dworkin,' *Australian Feminist Studies* 15, pp. 69-80.
- 1999 'Was Wittgenstein Frege's Heir?' *Philosophical Quarterly* 49; pp. 289-308.
- 1999 'A Plague on Both Your Houses,' *Monist* 82, 'Continental Philosophy: For and Against'; pp. 278-303.
- 1998 co-authored with John Bigelow 'Does Science Persecute Women; the case of the 16th-17th Century Witch-hunts,' *Philosophy* 73, pp. 195-217. Abstract published in *Volume of Abstracts 10th International Congress of Logic, Methodology and Philosophy of Science*, Comune di Cesena, Florence, 1995, p. 379.
- 1998 'Was Searle's Descriptivism Refuted?' *Teorema* 17, pp. 109-13.

- 1997 'The Passions and the Imagination in Wollstonecraft's Theory of Moral Judgement,' *Utilitas* 9, pp. 271-90.
- 1996 'Rousseau's Women,' *International Journal of Philosophical Studies* 4, pp. 87-109.
- 1996 'Two Distinctions in Environmental Goodness,' *Environmental Values* 5, pp. 31-46.
- 1994 'Christine de Pisan and Thomas Hobbes,' *The Philosophical Quarterly* 44, pp. 456-475. Winner of *The Philosophical Quarterly* 1993 essay prize for an essay on Philosophy and Feminism.
- 1994 'Freud, Wollstonecraft, and Ecofeminism: A Defense of Liberal Feminism,' *Environmental Ethics* 16, pp. 117-134.
- 1993 'Brain Writing and Derrida,' *Australasian Journal of Philosophy* 71, pp. 238-255.
- 1993 'Reason and Feeling: resisting the dichotomy,' *Australasian Journal of Philosophy* 71 pp. 385-399.
- 1992 'Logical Renovations: Restoring Frege's Functions,' *Pacific Philosophical Quarterly* 73, pp. 315-334.
- 1991 'Dummett's Ought from Is,' *Dialectica* 45, pp. 67-82.
- 1989 'Prostitution, Exploitation and Taboo,' *Philosophy* 79, pp. 525-534.
- 1989 'Femininity and Transcendence,' *Australian Feminist Studies* 10, pp. 85-96.
- 1986 'Psychologism and Anti-Realism,' *Australasian Journal of Philosophy* 64, pp. 488-500.
- 1986 'Rawls Women and the Priority of Liberty,' *Women and Philosophy, Australasian Journal of Philosophy* 64 supplement, pp. 26-36.
- 1985 'Is a Logic for Belief Sentences Possible?' *Philosophical Studies* 47, pp. 29-55.

Reviews:

- The Levinas Reader* ed. Sean Hand, Basil Blackwell, Oxford 1989, in *Australasian Journal of Philosophy* 69, September 1991.
- Feminist Knowledge; critique and construct* ed Sneja Gunew, Routledge, London and New York, 1990, in *Australian Women's Book Review* December 1991.
- Women and Moral Identity* by Elizabeth Porter, Allen and Unwin, Sydney, 1991, in *Australasian Journal of Philosophy* 70, September 1992.
- The Irigaray Reader* ed. Margaret Whitford, Basil Blackwell, Oxford, 1991, in *Australasian Journal of Philosophy* 71, December 1993.
- The Bodies of Women: Ethics, Embodiment and Sexual Difference*, Rosalyn Diprose, Routledge, London and New York, 1994, *Bioethics* 10, 1996, pp. 258-62.
- Political Correctness: For and Against*, Marilyn Friedman and Jan Narveson, Rowman and Littlefield, Lanham, Maryland, 1995, in *Canadian Philosophical Reviews* 15, August 1995, pp. 241-3.

- Engaging with Irigaray*, Carolyn Burke, Naomi Schor and Margaret Whitford eds, Columbia University Press, New York, 1994, in *International Studies in Philosophy* 31, 1999.
- The Book of the Body Politic*, Christine de Pizan, trans. Kate Forham, Cambridge University Press, Cambridge 1994, *Ethics* 106 July 1996, pp. 901-2.
- Impossible Dreams: Rationality, Integrity and Moral Imagination*, Susan Babbit, Westview Press, Boulder, Colorado, 1996. Forthcoming in *International Studies in Philosophy*
- The Frege Reader*, ed. Michael Beaney, Basil Blackwell, Oxford, 1997, in *Philosophy in Review* 18, August 1998, pp. 239-40.
- Beauvoir and the Second Sex: Feminism, Race and the Origins of Existentialism*, Margaret Simons, Lanham, Maryland: Rowman and Littlefield 1999, and *Simone de Beauvoir Writing the Self: Philosophy Becomes Autobiography* Joanne Pilardi, Westport, Connecticut: Praeger 1999, and *Simone de Beauvoir: A Critical Reader*, Elizabeth Fallaize, ed. London and New York: Routledge 1998, in *Philosophy in Review*, 20, February 2000, pp. 26-31.
- Objective Prescriptions*, R. M. Hare. Oxford: Clarendon Press, 1999, in *International Philosophical Quarterly*, 2000, pp. 512-13.
- Political Theory and Feminist Social Criticism*, Brooke Ackerly. New York: Cambridge University Press, 2000, in *Philosophy in Review* 22, February 2002, pp. 1-3.
- Christine de Pizan and the Moral Defence of Women: Reading Beyond Gender*, Rosalind Brown-Grant, (Cambridge Studies in Medieval Literature 40), Cambridge: Cambridge University Press, 1999, in *Parergon* 19, July 2002, pp. 176-8.
- Retrieving Experience: Subjectivity and Recognition in Feminist Politics*, Sonia Kruks. Ithaca, NY: Cornell University Press, 2001, in *American Political Science Review* 96 (2002) pp. 804-5.
- Rediscovering Women: Philosophical Genre and the Boundaries of Philosophy*, Catherine Villanueva Gardner. Boulder, Colorado: Westview Press, 2000, in *Hypatia* 19, Summer 2004, pp. 221-4.
- The Concept of Woman, Volume II The Early Humanist Reformation, 1250-1500*, Sister Prudence Allen. Grand Rapids, Michigan: William B. Eerdmans, 2002, in *Philosophy in Review* 23, pp. 316-18.

Other published papers:

- ‘Defending a Voice; Making Prosaic Sense of *Écriture Féminine*,’ *Island Magazine* 34/35 (1988) pp. 142-147.
- ‘Locke and Leibniz,’ with Aubrey Townsend, contribution to Open Learning *Origins of Modern Philosophy*, 1995.
- ‘Interview with Peter Singer and Rai Gaitar,’ by Pamela Bone, *The Age*, April 5, 1997.
- ‘For Wollstonecraft,’ commemorative note in *Hypatia* 12, 1997, p.ix-x.
- ‘Michael Dummett,’ in *Philosophy Now* 34 2002
- ‘The Burqa Stripped Bare,’ *The Age Sunday* 18th January 2004.
- ‘Obituary for Val Plumwood’

Conference and Seminar Presentations:

- 'A Defence of Ersatz Possible Worlds,' read to the Tasmanian Branch of the A.A.P in October 1988.
- 'Objects, Objectivity, Correspondence and Anti-Realism,' read at Latrobe University Conference on Objectivity, April 1990 and at the Monash University Philosophy Department staff seminar in March 1990.
- 'Time and Trace: Heidegger and Derrida,' read at the Australian Association for Continental Philosophy Conference; *Time and Memory* at Melbourne University, September 1996.
- 'Wittgenstein and Deflationism Conference', April 1998 in Sydney, paper read, 'The Platonist versus Deflated Frege'.
- 'Why there is no Mere-Addition Paradox,' read at Monash University Staff Seminar, August 2000, and at RSSS staff seminar September 2000.
- 'In Praise of Frege's Functions,' read at AAP conference in Hobart July, 2001.
- 'Christine de Pizan's Political Philosophy,' read at Women in Philosophy Conference, Hobart, July 2001.
- Virtue Ethics: Old and New*, conference held at University of Canterbury, Christchurch, New Zealand, May 31-June 2, 2002, paper presented, 'Virtue Ethics and the Origins of Feminism: the Case of Christine de Pizan.'
- ANZAMEMS conference held at the University of Melbourne University, February 2003, paper presented, 'Christine de Pizan's Nationalism and Joan of Arc.'
- 39th International Congress on Medieval Studies, 6-9 May, 2004 at Western Michigan University, Kalamazoo 'Could Christine de Pizan be the Author of BNF ms. fr. 1223?'
- The Persona of the philosopher in Early Modern Europe, hosted by Centre for European Discourses, University of Queensland, 7-8 July 2004, 'Fictions of a Feminine Philosophical Persona (or Philosophia Lost),' with Jacqueline Broad
- Invited paper at Inference and Meaning conference, University of Melbourne, 12-14 July 2004 'A Dummettian Response to Armstrong and Martin.'
- Australasian Association of Philosophy, 3-7 July 2005 Sydney 'A Dummettian Response to Armstrong and Martin' and '*Phronesis* feminized, Prudence from Christine de Pizan to Elizabeth 1'.
- Towards a History of Women's Political Thought, 10-13 July 2005, Melbourne, '*Phronesis* feminized, Prudence from Christine de Pizan to Elizabeth 1
- European Congress for Analytic Philosophy 5, 27-31 August 2005, Lisbon, Portugal 'A Dummettian Response to Armstrong and Martin.'
- Birkbeck College Conference, 17-19 November 2005, Cumberland Lodge, UK, 'Parity and Procedural Justice.'
- Eastern Division of the APA, 26-29 December 2005 New York, 'Fregean Existence and Non-Existence'
- Communities of Learning: Religious Diversity and the religious record, 2-4 August 2006, Monash University, 'Isolated individual or member of a Courtly Community? Christine de Pizan's milieu.'

'Madeleine de Scudéry on love and the emergence of the "private sphere"' at NEER Conference, Love and Friendship Men and Women in Medieval and Early Modern Europe, 24th February 2007.

NEER International Conference Perth, July 2007, paper presented, 'What were the ladies in the City of Ladies Reading?'

'International conference on Philosophy and Literature' Sussex University, June 12-14 2008, 'Women's Writing and the Early Modern Genre Wars.'

TEACHING:

Undergraduate Teaching:

During 1990 to 1994 I had sole responsibility for the teaching and development of the course PHL2230/3230 Feminist Philosophers, and I returned to teaching this course in 1997 when it became a second year course PHL2230. After returning from study leave in 1996 I was solely responsible for the design and content of this course, which was last offered in 1999.

Since 1991 I have coordinated and done the bulk of the teaching in PHL3810 Philosophy and the Environment. In 2001 this course was revised as PHL2810 Environmental Ethics. In 1990 I took over the teaching of the new PHL3750 Recent European Philosophy which I taught in 1991, 1994 and 1996 and in 1994 year I took over the bulk of the teaching in PHL2430/3430 Existentialism: the Philosophy of Jean-Paul Sartre and in 2000 this course was revised and became the third year level Jean-Paul Sartre and Simone de Beauvoir, which has been offered regularly since.

1998 was the first year of a new course, PHL2120 Language, Truth and Power a second year introduction to the Philosophy of Language from both the analytic and continental perspectives which was taught for the fifth time in 2003.

I have also contributed substantially to the lecturing in PHL1010 and 1020 Introduction to Philosophy, in Metaphysics on the Peninsula Campus in 1997/8, and on the Clayton campus, I lectured in Contemporary Moral Problems, in 1998 and 2000, and God Freedom and Evil in 1999, Life, Death and Morality in 2002 and Philosophy of Sex in 2003.

Over the years I have also contributed to the teaching of PHL2110 Origins of Modern Philosophy, PHL3590 Mind and Meaning, PHL3370 Contemporary Moral Problems, and PHL3600 Philosophy of Language. Also taught part of PHL3370 Contemporary Moral Problems, in 1996 and 2000, and all of PHL3750 Recent European Philosophy in 1996. Prior to 2000 I contributed regularly to the teaching program at fourth/fifth year level and have organised seminars in Metaphysics and Epistemology, Contemporary European Philosophy and Logic and Language or Value Theory.

Postgraduate teaching:

HDR Supervision: Current

Luke Thompson: *Varieties of Holism*

Sergie Stabile: *Irigaray and Derrida: The Ethics and Relation of 'Style' and 'Woman'*

HDR Supervision: Completions

Jacqueline Broad: *The Impertinencies of a Woman's Pen: a study of the metaphysical views of four early modern women philosophers*. Accepted September 2000.

Helen Prosser: *Metaphor and theories of meaning*. Accepted May 2000.

Mark English: *The Social Philosophy of Louis Rougier*. Accepted March 2004.

GRANTS:

In 1993 I was awarded a small A.R.C. grant to research into the question of pornography and censorship and sexual offence. In particular I was interested in addressing the question of whether the current anti-pornography campaigns are the most fruitful method for improving the situation of women. The paper "De Sade, De Beauvoir and Dworkin" was the result of this grant.

In 2001 awarded a large ARC Discovery Grant 'Peace Politics and Christine de Pizan' with Dr. Constant Mews of the School of Historical studies to translate Christine de Pizan's *Livre de la Paix* and edit a collection of essays on de Pizan's political thought and its place in Medieval political philosophy. The collection of essays, "Healing the Body Politic: the political thought of Christine de Pizan" is a result of this grant, as is the translation of *Le Livre de paix* in preparation.

In 2004 awarded a large ARC Discovery Grant, 'The Political Thought of European Women 1400-1800' with Jacqueline Broad who received a Postdoctoral Research Fellowship. This research builds on my work on Christine de Pizan's political thought and extends it forward in time. The aim of the grant is to write a book and produce a collection of essays on this topic.

In 2007 awarded large ARC Discovery Grant with Constant Mews and Janice Pinder,

ADMINISTRATION:

During 1991 and 1992 I was the convener of the Monash Philosophy Department weekly staff seminar.

In 1992 I took up duties as 2nd/3rd year co-ordinator a position which I held until 1995.

Since arriving in the Monash department I have been on the selection committee for four positions which have been very successfully filled by the department. I have also sat on two committees for CCLCS

In 1993 member of the Committee for Graduate Studies and in 1994 was a member of the Committee for Affirmative Action.

Served on to Faculty Board from February 1997-December 1998.

Member of the University Exclusions Committee 1997-2000

Associate Editor of *Australasian Journal of Philosophy*, from mid 1997.

During 1998-1999, Deputy-Head of the Monash Philosophy Department.

During 1999-2000 Head of the Philosophy section of the School of Philosophy, Linguistics and Bioethics.

2002-2004 Undergraduate Coordinator and representative on the Committee for Academic Programs.

2005- Head of the School of Philosophy and Bioethics.